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Date: December 14, 2001

Docket No.: 0925-0189P-SP

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): ASAMURA, Yoshinori

For: MULTI-DISPLAY PROJECTOR

Enclosed are:

- X A specification consisting of 14 pages
- X 6 sheet(s) of FORMAL drawings
- X An assignment of the invention - \$40.00 Recording Fee
- X Certified copy of Priority Document(s)
- X Executed Declaration X Original      Photocopy
- Applicant claims small entity status in accordance with 37 CFR 1.27
- Application Data Sheet in accordance with 37 C.F.R. 1.76

☐ Preliminary Amendment

☒ Information Disclosure Statement, PTO-1449 and reference(s)

☐ Other \_\_\_\_\_

☐ Applicant requests early publication

The filing fee has been calculated as shown below:

| LARGE ENTITY                                 |                         |                         |                         | SMALL ENTITY |    |                         |          |
|--|-------------------------|-------------------------|-------------------------|--------------|----|-------------------------|----------|
| FOR  | NO. FILED               | NO. EXTRA               | RATE                    | FEE          |    | RATE                    | FEE      |
| BASIC FEE                                    | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>***** | \$740.00     | or | *****<br>*****<br>***** | \$370.00 |
| TOTAL CLAIMS                                 | 4 - 20 =                | 0                       | x18 = \$                | 0.00         | or | x 9 = \$                | 0.00     |
| INDEPENDENT                                  | 1 - 3 =                 | 0                       | x84 = \$                | 0.00         | or | x 42 = \$               | 0.00     |
| MULTIPLE DEPENDENT CLAIM PRESENTED <u>no</u> |                         |                         |                         | +280 = \$    | or | +140 = \$               | 0.00     |
| TOTAL \$                                     |                         |                         |                         | 740.00       |    | TOTAL \$                | 0.00     |

☒ A check in the amount of \$ 780.00 to cover the filing fee and recording fee (if applicable) is enclosed.

☐ Please charge Deposit Account No. 02-2448 in the amount of \$ \_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.

☐ No fee is enclosed.

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By

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